

Michigan Interscholastic Horsemanship Association



Region E Information Packet Oct 3-4, 2015

Ingham County Fairgrounds

700 Ash

Mason, MI 48817

Telephone: 517.676.2428

www.Inghamfair.com

Regional E Information

SCHEDULE

Friday – October 2, 2015		Saturday – October 3, 2015		Sunday – October 4, 2015	
Haul in/Set up	12:00PM				
Registration	5:00PM to 8:00PM	Judges/Coaches Meeting	7:30AM	Judges/Coaches Meeting	7:30AM
		National Anthem	8:00AM	National Anthem	8:00AM
		Regional Championships		Regional Championships	

CLASS LIST

	Ring 1 Saturday Division A/D	Ring 2 Saturday Division B/C	Ring 3 Saturday All Divisions
	8:00 AM Start	8:00 AM Start	8:45 AM Start
8:00 am	Hunt Seat Fitting & Show	Hunt Seat Fitting & Show	Saddle Seat Pattern (at will)
	Saddle Seat Fitting Showmanship	Saddle Seat Fitting & Show	
	Saddle Seat Equitation	Saddle Seat Equitation (B,D)	
	Saddle Seat Bareback	Saddle Seat Bareback (B,D)	
	Proposed Lunch	Proposed Lunch	Over Fences (at will)
	Hunt Seat Equitation	Hunt Seat Equitation	
	Hunt Seat Bareback	Hunt Seat Bareback	
	Indiana Flags	Indiana Flags	
	Cloverleaf	Cloverleaf	

	Ring 1 Sunday Division A/D	Ring 2 Sunday Division B/C	Ring 3 Sunday All Divisions
	8:00 AM Start	8:00 AM Start	8:00 AM Start
	Western Fitting & Show	Western Fitting & Show	Trail (at will)
	Western Equitation	Western Equitation	
	Western Bareback	Western Bareback	
	Proposed Lunch	Proposed Lunch	Western pattern (at will)
	Timed Event	Timed Event	
	Two-person Relay	Two-person Relay	

The schedule is subject to change.

General Information

- The Show Office is located in the announcer's booth.
- Stalls and Camping will be assigned. Please e-mail the Region E Registration Form to Myra Zolynsky **mzolynsky1@aol.com** and Kelli Collison at **mihad4@yahoo.com**. *Tack stalls will be assigned if available so indicate number of tack stalls you would like*
- Email **Team Roster** to Fred Stockley **hstockley@ameritech.net**
- Please check-in with the Show Office when you arrive to register your team.
- Crestview Tack will have shavings on hand
- Fairground rules dictate that all stalls are swept clean
- Slot sheets must be turned into the Show Office on **Friday, October 2, 2015 by 8:00PM**.
- Checks must be made payable to **MIHA Region E**.
- District duties are included in the regional information packet.
- Additional duties will be assigned as needed.
- The top 2 teams competing in each division will advance to State Championships.
- All equitation classes including bareback will require a pattern.
- All patterns will be posted by the MIHA Patterns Committee after completion of District and Regional competition respectively and they can be downloaded at MIHA.org.
- If your team is not attending the Regional Championship it is your responsibility to notify the Regional Chairperson.

Contact Information

District 2	District 4	District 7	District 10
Fred Stockley (Regional Chair) (248) 410-8318 hstockley@ameritech	Kelli Collison mihad4@yahoo.com	Myra Zolynski (248) 615-9165 mzolynsky1@aol.com	Bill Miller (517) 431-2558 Verl9@hotmail.com

Directions and Fairgrounds Map

Ingham County Fair Grounds 700 Ash Mason Mi 48854

<https://www.google.com/maps/@42.5739892,-84.4311242,2597m/data=!3m1>

HOTEL & MOTEL INFORMATION

Fairfield inn

2335 Woodlake Dr

Okemos 48864

517.347.1000

Comfort Inn

2187 University Park

Okemos 48864

517.347.6690

Hampton Inn

2200 Hampton Pl.

Okemos 48864

Holiday Inn Express

2209 University

Okemos 48864

517.349.8700

Stay Bridge Suites

3553 Meridian Crossings

Okemos 48864

517.347.3044

Heb Inn & Motel

575 N. Cedar

Mason 48854

517.676.4560

Super 8 Motel

910 American Rd

Lansing 48911

517.393.8008

Camping Rules

1. Each campsite is required to have a responsible adult [21 years or older], staying with the group each night. All names of the camping party must be listed on the application. Emergency contact person(s) and number(s) must also be listed.
2. **NO MORE THAN 1 CAMPING UNIT PER LOT.** Camping units must stay within the confines of the lot (slide-outs must not extend beyond the lot line).
3. All hitches must be readily accessible (for emergency hookup).
4. All Fire lanes are to remain open **no parking next to barns**
5. Quiet hours are from 10:00 pm to 6:00 am. Generators may not be run during quiet hours.
6. Notify Show Office of concerns/problems.
7. No alcoholic beverages or illegal drugs will be allowed. Violators will be removed and prosecuted.
8. No bicycles, ATV's, scooters, etc. will be allowed.
9. Campfires are not allowed.
10. No digging on fair grounds due to buried utilities. Stakes should not be pounded into the ground 3' either side of the power and water lines which run between the electrical pedestals on each campsite.
11. By order of the Health Department, water hoses may be connected only long enough to fill holding tanks; they must be disconnected at all other times.
12. THERE IS TO BE ABSOLUTELY NO DISCHARGE OF WATER OR WASTE ON THE GROUND, by order of the Health Department. Any camper who disregards this rule will be required to clean up the discharge, will be subject to a \$100.00 fine, and will be removed from the fair grounds.
13. There is a DUMP STATION.
14. Any camper, or member of a camping group, who violates any rule or regulation will have their camping permits revoked. They will be required to remove their camper from the grounds immediately, or it will be removed at the owner's expense. Camping fees will be forfeited and camping parties will not be allowed back without approval from the camping committee. The camping area will be patrolled.
15. There are to be no lighted decorations and electric/open flame heaters in the barns.
16. ABSOLUTELY NO BLOCKING OR LOCKING ANY BARN DOORS.

ALL FIRE PROTECTION RULES WILL BE ENFORCED.

MIHA Region E Job Assignments

Ring 1 Saturday & Sunday	Ring 2 Saturday & Sunday	Ring 3 Saturday & Sunday Gymkhana
Announcer District 2	Announcer District 2	Announcer District 2
Ring Master Sat. District 7 am Sat. District 4 pm Sun. District 4 am Sun. District 7 pm	Ring Master Sat. District 2 am Sat. District 10 pm Sun. District 10 am Sun. District 2 pm	Ring Master Sat. District 7 SSP Sat. District 2 OF Sun. District 10 Trail Sun. District 10 W Pat
In Gate 2 people Sat. District 10 am Sat. District 4 pm Sun. District 2 am Sun. District 4 pm	In Gate 2 people Sat. District 2 am Sat. District 7 pm Sun. District 7 am Sun. District 10 pm	In Gate Sat. District 7 SSP Sat. District 2 OF Sun. District 10 Trail Sun. District 10 W Pat
Out Gate 1 person Sat. District 4 am Sat. District 4 pm Sun. District 7 am Sun. District 4 pm	Out Gate N/A	Out Gate N/A
Jumps Setup/Tear Down District 2	Trail Setup/Tear Down District 10	
Trail – Ring Master District 10	Cones – All Showmanship District 7	
Cones/Scribe – Saddle seat Pattern District 7	Cones/Scribe– Western Riding District 10	
Show Office District 2	Gymkhana Setup/Tear Down District 4	
	Setup & Cleanup All Teams & Districts	

2015 MIHA REGION E REGISTRATION

TEAM NAME: _____

TEAM DIVISION: (Circle One)
A - B - C - D DISTRICT: (Circle One)
2 - 4 - 7 - 10

COACH: _____

ADDRESS: _____

TELEPHONE: _____ E-MAIL: _____

FAX: _____ MOBILE: _____

Registration Worksheet

RIDERS		\$20	\$
STALLS		\$30	\$
CAMPING – FRIDAY		\$30	\$
CAMPING – SATURDAY		\$30	\$
			\$

Sample

RIDERS	10	\$20	\$200
STALLS	10	\$30	\$300
CAMPING – FRIDAY	10	\$30	\$300
CAMPING – SATURDAY	10	\$30	\$300
			\$1100

Please make checks payable to MIHA Region E.

COACH'S SIGNATURE: _____ DATE: _____

<i>Office Use Only</i>	
Payment:	Cash _____ Check _____
Check No:	_____
Initials:	_____

