

Michigan Interscholastic Horsemanship Association



Region B Information Packet September 28-September 30, 2018

Shiawassee County Fairgrounds
2900 East Hibbard Road
Corunna, MI 48817
Telephone: 989.743.3611
www.shiawasseeountyfair.com

Regional Information

SCHEDULE

| Friday – September 30 th , 2017 | | Saturday – October 1 st , 2017 | | Sunday – October 2 nd , 2017 | |
|--|-------------------------------|---|--------|---|------------|
| Haul in/Set up | 10:00 AM | | | Judges/Coaches Meeting | 7:30 AM |
| Registration | 12:00-3:00 PM | Judges/Coaches Meeting | 7:30AM | Regional Championships | 8:00 AM |
| Coaches Meeting | 3:30PM | Regional Championships | 8:00AM | | 30 min |
| Walk Trail | 3:15 PM-4:00 PM | | | | after last |
| Trail | 4:00 | | | Closing Ceremony | class |
| Opening Ceremony | 30 min after trail completion | | | | |

CLASS LIST

FRIDAY

| Ring 1 (Indoor) Friday | |
|---------------------------|------------------------------|
| | 4:00 PM Start |
| 1 | Trail (A,B,C,D) ORDER OF GO |
| 2 | Opening Ceremonies |

SATURDAY

| | Ring 1 (Indoor) Saturday | Ring 2 Saturday | Ring 3 Saturday |
|---|--|--------------------------------------|-------------------------------|
| | 8:00am Start | 8:00am Start | 8:00am Start |
| 1 | Western Showmanship (A) | Western Showmanship (B) | Western Showmanship (C,D) |
| 2 | Hunt Seat Showmanship (A) | Hunt Seat Showmanship (B) | Hunt Seat Showmanship (C,D) |
| 3 | Saddle Seat Showmanship (A) | Saddle Seat Showmanship (B) | Saddle Seat Showmanship (C,D) |
| 4 | Saddleseat Equitation (A,C) | Saddleseat Equitation (B,D) | RING 2 WARMUP ARENA |
| 5 | Saddleseat Bareback (A,C) | Saddleseat Bareback (B,D) | |
| 6 | Hold for Gymkhana if needed (weather) Flag | Equitation over fences (Order of go) | |
| | | Gymkhana- Clover Leaf | |

| Ring 4 (Outdoor down the big hill) Saturday | |
|--|---|
| | Starting after the completion of Ring 3 Showmanship |
| 1 | Saddleseat Pattern AT WILL |
| 2 | Gymkhana (weather permitting) Flag Relay |

SUNDAY

| | Ring 1 (Indoor) Sunday | Ring 2 Sunday | Ring 3 Sunday (Down the Hill) |
|---|----------------------------|----------------------------|---------------------------------------|
| | 8:00 Start | 8:00am Start | 8:00am Start |
| 1 | Hunt Seat Equitation (C,A) | Hunt Seat Equitation (D,B) | Reining Pattern AT WILL |
| 2 | Hunt Seat Bareback (C,A) | Hunt Seat Bareback (D,B) | |
| 3 | Western Equitation (C,A) | Western Equitation (D,B) | |
| 4 | Western Bareback (C,A) | Western Bareback (D,B) | |
| 5 | Hold for Gymkhana- Keyhole | Gymkhana- 2 person relay | Gymkhana (weather permitting) Keyhole |
| 6 | | | |

The schedule is subject to change.

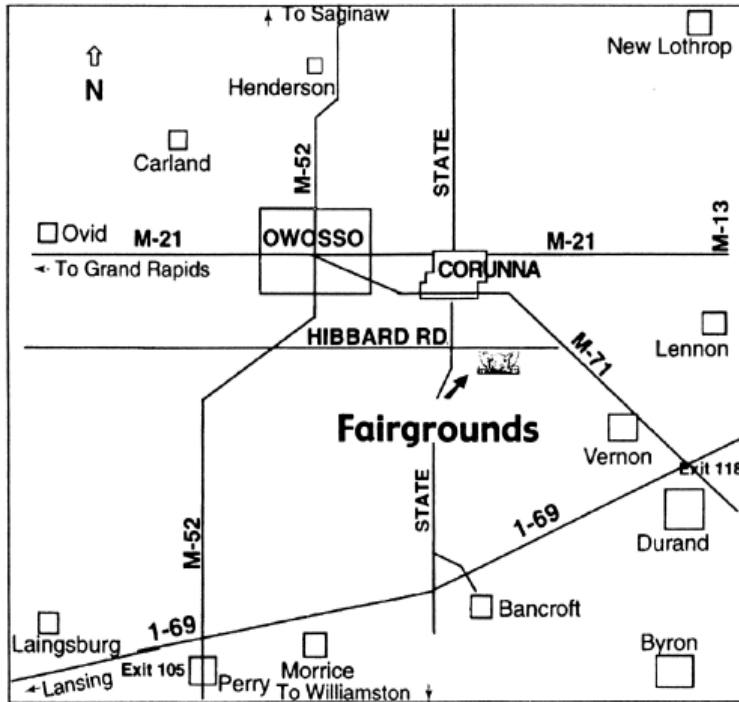
General Information

- The Show Office is located in the indoor area.
- Stalls will be assigned. Please e-mail **Lauren Fetner** with the number of horse and tack stalls required for your team by Tuesday, September 25. Her e-mail address is Lrkrame2@gmail.com.
- Shavings will be available through the fairgrounds, \$6 per bag. Please place your order with Gary.
- Please check-in with the Show Office when you arrive to register your team.
- Slot sheets must be emailed to the show secretary no later than Thursday, September 30th at 12:00 PM.
- Checks must be made payable to **MIHA Region B**.
- District duties will be assigned and distributed via email before September 27, 2018.
- Additional duties will be assigned as needed.
- The top 2 of the 4 teams competing in each division will go to State Championships.
- All equitation classes including bareback will require a pattern.
- All patterns (except those provided in our rulebook) were randomly selected by the MIHA Patterns Committee.
- You are responsible for downloading and printing your own copies of the patterns. Patterns will be posted **September 24th, 2018** on www.miha.org under the Patterns section. **Patterns will not be provided in the registration packet or in the show office.**
- it is your responsibility to notify the Regional Chairperson if your team is not attending the Regional Championship.

Contact Information

| Show Chair | District I | District 11 | District 12 | District 7 |
|---|---|---|---|--|
| Lauren Fetner (810) 923-6346 Lrkrame2@gmail.com m | Roxanne Sanders (248) 974-4771 tiki137@juno.com | Susan Bannister (810) 397-8837 district11dc@outlook.com | Bob Clogg (586) 615-1828 cowboybob@comcast.net | Myra Zolyznsky (248) 231-9165 Mzolyznsky1@aol.com |

Directions and Fairgrounds Map



CONTACT INFORMATION

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HOTEL & MOTEL INFORMATION

Quality Inn

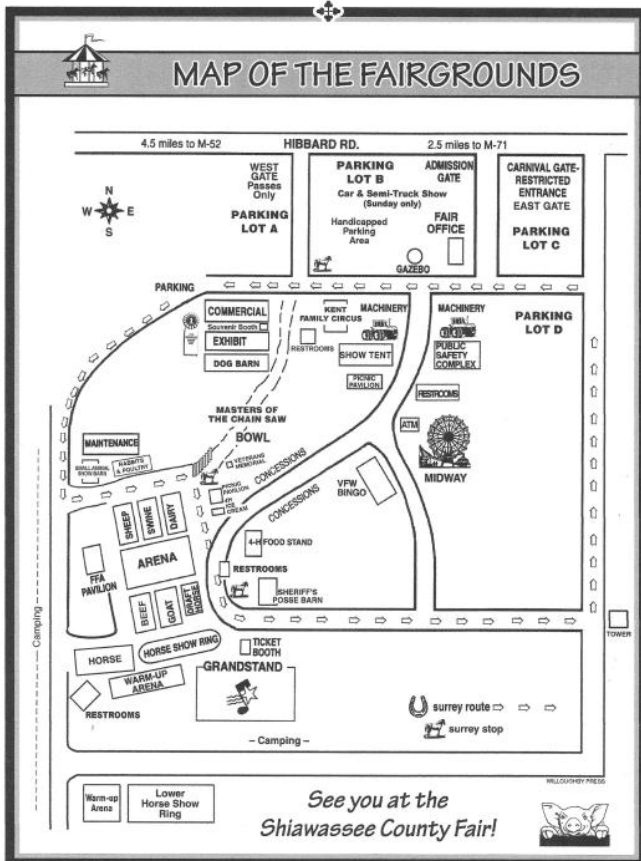
8511 East Lansing Road
 Durand, MI, US, 48429
 Telephone: 989.288.0638

Comstock Inn

300 E Main Street
 Owosso, MI 48867
 Telephone: 989.725.0999

Pines Country Inn

1730 East Main Street (M21)
 Owosso, MI 48836
 989.723.9000



Camping Rules

1. Each campsite is required to have a responsible adult [21 years or older], staying with the group each night. All names of the camping party must be listed on the application. Emergency contact person(s) and number(s) must also be listed.
2. **NO MORE THAN 1 CAMPING UNIT PER LOT.** Camping units must stay within the confines of the lot (slide-outs must not extend beyond the lot line).
3. All hitches must be readily accessible (for emergency hookup).
4. Quiet hours are from 10:00 pm to 6:00 am. Generators may not be run during quiet hours.
5. NOTHING may be placed between your electrical connection box and the fence. This must be maintained as a Fire/Inspection lane.
6. Pet must be inside camper, restrained on own lot, or leashed.
7. Notify Show Office of concerns/problems.
8. No alcoholic beverages or illegal drugs will be allowed. Violators will be removed and prosecuted.
9. No bicycles, ATV's, scooters, etc. will be allowed.
10. Campfires are not allowed. Off the ground fire permits are allowed.
11. No digging on fair grounds due to buried utilities. Stakes should not be pounded into the ground 3' either side of the power and water lines which run between the electrical pedestals on each campsite.
12. By order of the Health Department, water hoses may be connected only long enough to fill holding tanks; they must be disconnected at all other times.
13. THERE IS TO BE ABSOLUTELY NO DISCHARGE OF WATER OR WASTE ON THE GROUND, by order of the Health Department and the Agricultural Society. Any camper who disregards this rule will be required to clean up the discharge, will be subject to a \$100.00 fine, and will be removed from the fair grounds.
14. There is a DUMP STATION on the grounds located south of the VFW Pavilion.
15. Any camper, or member of a camping group, who violates any rule or regulation will have their camping permits revoked. They will be required to remove their camper from the grounds immediately, or it will be removed at the owner's expense. Camping fees will be forfeited and camping parties will not be allowed back without approval from the camping committee. The camping area will be patrolled.
16. There are to be no lighted decorations and electric/open flame heaters in the barns.
17. ABSOLUTELY NO BLOCKING OR LOCKING ANY BARN DOORS.

ALL FIRE PROTECTION RULES WILL BE ENFORCED.

2018 MIHA REGION B REGISTRATION

TEAM NAME: _____

TEAM DIVISION: _____ (Circle One) **A – B – C – D** DISTRICT: _____ (Circle One) **1 – 7- 11– 12**

COACH: _____

ADDRESS: _____

MOBILE: _____ E-MAIL: _____

Registration Worksheet

| | | | |
|--------------------|--|------|----|
| | | | |
| RIDERS | | \$30 | \$ |
| STALLS | | \$40 | \$ |
| CAMPING – FRIDAY | | \$25 | \$ |
| CAMPING – SATURDAY | | \$25 | \$ |
| T-SHIRTS | | \$10 | \$ |
| | | | \$ |

Sample

| | | | |
|--------------------|----|------|--------|
| | | | |
| RIDERS | 10 | \$30 | \$300 |
| STALLS | 10 | \$40 | \$400 |
| CAMPING – FRIDAY | 10 | \$25 | \$250 |
| CAMPING – SATURDAY | 10 | \$25 | \$250 |
| T-SHIRTS | 5 | \$10 | \$50 |
| | | | \$1250 |

Please make checks payable to MIHA Region B.

COACH'S SIGNATURE: _____ DATE: _____

| | |
|------------------------|------------------------|
| <i>Office Use Only</i> | |
| Payment: | Cash _____ Check _____ |
| Check No: | _____ |
| Initials: | _____ |

