

# Michigan Interscholastic Horsemanship Association



## Region B Information Packet September 27-September 29, 2019

Shiawassee County Fairgrounds  
2900 East Hibbard Road  
Corunna, MI 48817  
Telephone: 989.743.3611  
[www.shiawasseeountyfair.com](http://www.shiawasseeountyfair.com)

# Regional Information

## SCHEDULE

Friday – September 27 <sup>th</sup> , 2019		Saturday – September 28 <sup>th</sup> , 2019		Sunday – September 29 <sup>th</sup> , 2019	
Haul in/Set up	10:00 AM			Judges/Coaches Meeting	7:30 AM
Registration	12:00-3:00 PM	Judges/Coaches Meeting	7:30AM	Regional Championships	8:00 AM
Coaches Meeting	3:30PM	Regional Championships	8:00AM		30 min
Walk Trail	3:15 PM-4:00 PM				after last
Trail	4:00			Closing Ceremony	class
Opening Ceremony	30 min after trail completion				

## CLASS LIST

### FRIDAY

Ring 1 (Indoor) Friday	
	4:00 PM Start
1	Trail ( A,B,C,D) ORDER OF GO
2	Opening Ceremonies

### SATURDAY

	Ring 1 (Indoor) Saturday	Ring 2 Saturday	Ring 3 Saturday
	8:00am Start	8:00am Start	8:00am Start
1	Western Showmanship (A)	Western Showmanship (B)	Western Showmanship (C,D)
2	Hunt Seat Showmanship (A)	Hunt Seat Showmanship (B)	Hunt Seat Showmanship (C,D)
3	Saddle Seat Showmanship (A)	Saddle Seat Showmanship (B)	Saddle Seat Showmanship (C,D)
4	Saddle Seat Equitation (A,C)	Saddle Seat Equitation (B,D)	WARMUP ARENA
5	Saddle Seat Bareback (A,C)	Saddle Seat Bareback (B,D)	
6	Hold for Gymkhana if needed (weather) Flag	Equitation over fences (Order of go)	
		Gymkhana- Clover Leaf	

Ring 4 (Outdoor down the big hill) Saturday	
	Starting after the completion of Ring 3 Showmanship
1	Saddle Seat Pattern AT WILL
2	Gymkhana (weather permitting) Flag Relay

### SUNDAY

	Ring 1 (Indoor) Sunday	Ring 2 Sunday	Ring 3 Sunday (Down the Hill)
	8:00 Start	8:00am Start	8:00am Start
1	Hunt Seat Equitation (C,A)	Hunt Seat Equitation (D,B)	Western Riding Pattern AT WILL
2	Hunt Seat Bareback (C,A)	Hunt Seat Bareback (D,B)	
3	Western Equitation (C,A)	Western Equitation (D,B)	
4	Western Bareback (C,A)	Western Bareback (D,B)	
5	Hold for Gymkhana- Poles	Gymkhana- 2 person relay	Gymkhana (weather permitting) Poles
6			

*The schedule is subject to change.*

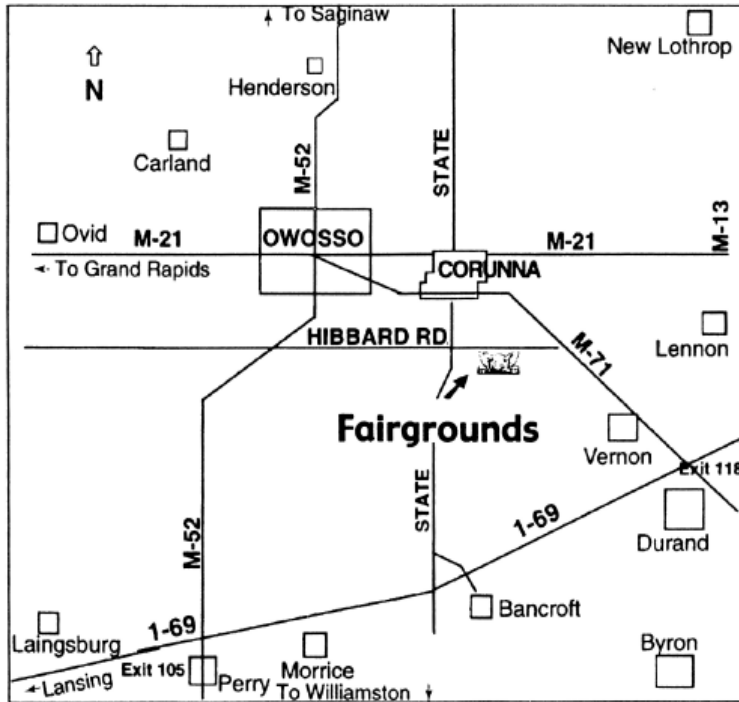
## General Information

- The Show Office is located in the indoor area.
- Stalls will be assigned. Please e-mail **Lauren Fetner** with the number of horse and tack stalls required for your team by Tuesday, September 24. Her e-mail address is [Lrkrame2@gmail.com](mailto:Lrkrame2@gmail.com).
- Shavings will be available through the fairgrounds, \$6 per bag. Please place your order with Gary.
- Please check-in with the Show Office when you arrive to register your team.
- Slot sheets must be emailed to the show secretary no later than Thursday, September 26<sup>th</sup> at 12:00 PM. Her e-mail address is [Mzolynsky1@aol.com](mailto:Mzolynsky1@aol.com).
- Checks must be made payable to **MIHA Region B**.
- District duties will be assigned and distributed via email before September 26, 2019.
- Additional duties will be assigned as needed.
- The top 2 of the 4 teams competing in each division will go to State Championships.
- All equitation classes will require a pattern and top riders will be called back for rail work.
- All patterns (except those provided in our rulebook) were randomly selected by the MIHA Patterns Committee.
- You are responsible for downloading and printing your own copies of the patterns. Patterns will be posted **September 23<sup>th</sup>, 2019** on [www.miha.org](http://www.miha.org) under the Patterns section. **Patterns will not be provided in the registration packet or in the show office.**
- It is your responsibility to notify the Regional Chairperson if your team is not attending the Regional Championship.

### Contact Information

Show Chair	District I	District 11	District 12	District 7 *Show Secretary*
Lauren Fetner (810) 923-6346 <a href="mailto:Lrkrame2@gmail.com">Lrkrame2@gmail.com</a>	Lisa Pollock (248) 882-0612 <a href="mailto:lisacldep@gmail.com">lisacldep@gmail.com</a>	Susan Bannister (810) 397-8837 <a href="mailto:district11dc@outlook.com">district11dc@outlook.com</a>	Bob Clogg (586) 615-1828 <a href="mailto:cowboybob@comcast.net">cowboybob@comcast.net</a>	Myra Zolynsky (248) 231-9165 <a href="mailto:Mzolynsky1@aol.com">Mzolynsky1@aol.com</a>

# Directions and Fairgrounds Map



## CONTACT INFORMATION

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 2900 East Hibbard Road  
 Corunna, MI 48817  
 Telephone: 989.743.3611  
[www.shiawasseeountyfair.com](http://www.shiawasseeountyfair.com)

## HOTEL & MOTEL INFORMATION

### Quality Inn

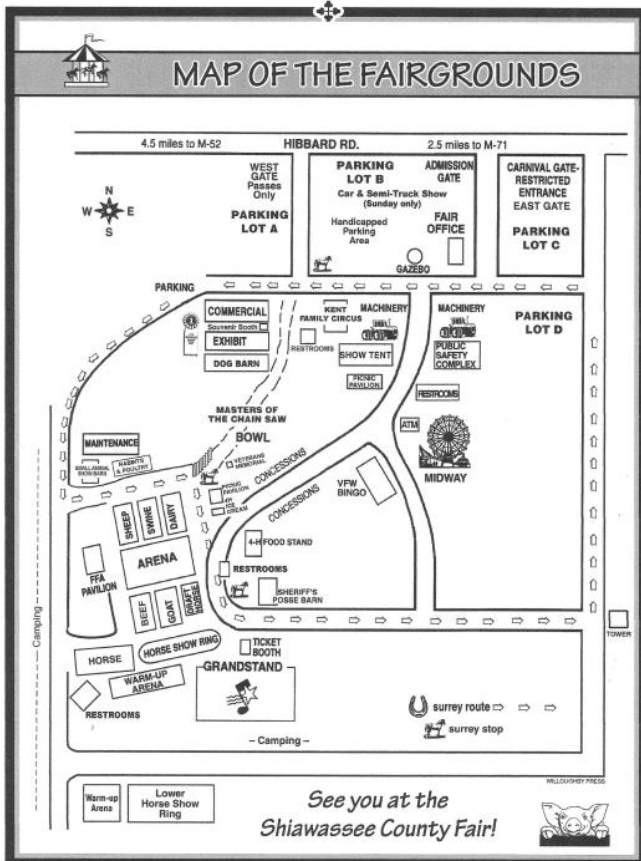
8511 East Lansing Road  
 Durand, MI, US, 48429  
 Telephone: 989.288.0638

### Comstock Inn

300 E Main Street  
 Owosso, MI 48867  
 Telephone: 989.725.0999

### Pines Country Inn

1730 East Main Street (M21)  
 Owosso, MI 48836  
 989.723.9000



## Camping Rules

1. Each campsite is required to have a responsible adult [21 years or older], staying with the group each night. All names of the camping party must be listed on the application. Emergency contact person(s) and number(s) must also be listed.
2. **NO MORE THAN 1 CAMPING UNIT PER LOT.** Camping units must stay within the confines of the lot (slide-outs must not extend beyond the lot line).
3. All hitches must be readily accessible (for emergency hookup).
4. Quiet hours are from 10:00 pm to 6:00 am. Generators may not be run during quiet hours.
5. NOTHING may be placed between your electrical connection box and the fence. This must be maintained as a Fire/Inspection lane.
6. Pet must be inside camper, restrained on own lot, or leashed.
7. Notify Show Office of concerns/problems.
8. No alcoholic beverages or illegal drugs will be allowed. Violators will be removed and prosecuted.
9. No bicycles, ATV's, scooters, etc. will be allowed.
10. Campfires are not allowed. Off the ground fire permits are allowed.
11. No digging on fair grounds due to buried utilities. Stakes should not be pounded into the ground 3' either side of the power and water lines which run between the electrical pedestals on each campsite.
12. By order of the Health Department, water hoses may be connected only long enough to fill holding tanks; they must be disconnected at all other times.
13. THERE IS TO BE ABSOLUTELY NO DISCHARGE OF WATER OR WASTE ON THE GROUND, by order of the Health Department and the Agricultural Society. Any camper who disregards this rule will be required to clean up the discharge, will be subject to a \$100.00 fine, and will be removed from the fair grounds.
14. There is a DUMP STATION on the grounds located south of the VFW Pavilion.
15. Any camper, or member of a camping group, who violates any rule or regulation will have their camping permits revoked. They will be required to remove their camper from the grounds immediately, or it will be removed at the owner's expense. Camping fees will be forfeited and camping parties will not be allowed back without approval from the camping committee. The camping area will be patrolled.
16. There are to be no lighted decorations and electric/open flame heaters in the barns.
17. ABSOLUTELY NO BLOCKING OR LOCKING ANY BARN DOORS.

***ALL FIRE PROTECTION RULES WILL BE ENFORCED.***

# 2019 MIHA REGION B REGISTRATION

TEAM NAME: \_\_\_\_\_

TEAM DIVISION: \_\_\_\_\_ (Circle One) **A – B – C – D** DISTRICT: \_\_\_\_\_ (Circle One) **1 – 7- 11– 12**

COACH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

MOBILE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**Registration Worksheet**

<b>RIDERS</b>		<b>\$30</b>	<b>\$</b>
<b>STALLS</b>		<b>\$40</b>	<b>\$</b>
<b>CAMPING – FRIDAY</b>		<b>\$25</b>	<b>\$</b>
<b>CAMPING – SATURDAY</b>		<b>\$25</b>	<b>\$</b>
<b>T-SHIRTS*</b>		<b>\$10</b>	<b>\$</b>
			<b>\$</b>

- \*Shirts are first come first serve. There is no guarantee that your sizes will be available.

**Sample**

<b>RIDERS</b>	<b>10</b>	<b>\$30</b>	<b>\$300</b>
<b>STALLS</b>	<b>10</b>	<b>\$40</b>	<b>\$400</b>
<b>CAMPING – FRIDAY</b>	<b>10</b>	<b>\$25</b>	<b>\$250</b>
<b>CAMPING – SATURDAY</b>	<b>10</b>	<b>\$25</b>	<b>\$250</b>
<b>T-SHIRTS</b>	<b>5</b>	<b>\$10</b>	<b>\$50</b>
			<b>\$1250</b>

Please make checks payable to MIHA Region B.

COACH'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

<i>Office Use Only</i>	
Payment:	Cash _____ Check _____
Check No:	_____
Initials:	_____

