

# Michigan Interscholastic Horsemanship Association

## 2011 State Show Program Advertising Contract

Business/Ad Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Email Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Business Phone \_\_\_\_\_ Business Fax \_\_\_\_\_

- Please indicate size of advertisement:
- |  |   |
|--|---|
| <input type="checkbox"/> Full Page (\$125.00)    | <input type="checkbox"/> Inside Front Cover (\$150.00) Sold first come, first serve |
| <input type="checkbox"/> Business Card (\$25.00) | <input type="checkbox"/> Inside Back Cover (\$150.00) Sold first come, first serve  |
| <input type="checkbox"/> 1/4 Page (\$50.00)      | <input type="checkbox"/> Outside Back Cover (\$150.00) Sold first come, first serve |
| <input type="checkbox"/> 1/2 Page (\$75.00)      |   |

Check amount enclosed \$ \_\_\_\_\_ *(Make checks payable to MIHA State Show)*

All electronic ads must be emailed to: [miha.ads@gmail.com](mailto:miha.ads@gmail.com)

After emailing the ad, the payment check, a copy of this printed form AND a copy of your ad (printed for visual reference to ensure the electronic ad prints as expected) should be enclosed in an envelope and mailed to:

**Matt Wright, MIHA State Show Program Ads, 186 E. Seidlers Rd., Kawkawlin, MI 48631**

**Ads must be emailed to [miha.ads@gmail.com](mailto:miha.ads@gmail.com) no later than Wednesday, October 5th! Any ad submissions after October 5th will be placed in the program ONLY if room permits.**

**\* Advertisement Requirements:** Ads may be submitted electronically or on paper. All electronic ads should be supplied as Microsoft Word, Microsoft Excel, TIFF, JPEG or a PDF file. Some versions of Microsoft Publisher can also be used but a new file may be requested if the file is unable to be converted. All ads supplied on paper will be scanned into an electronic file, so a high-quality printout is suggested to ensure a nice, clean looking ad in the State Show Program. If you need specific help with your ad, please email Matt at [miha.ads@gmail.com](mailto:miha.ads@gmail.com)

## Michigan Interscholastic Horsemanship Association

### 2011 State Championship Show

We thank you for your donation of \$ \_\_\_\_\_

Business Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

*Please retain this receipt for your tax deduction. Thank you.*