

# **Michigan Interscholastic Horsemanship Association**



## **Region D Information Packet October 1-3, 2021**

**Western Michigan Fairgrounds  
5302 US 10  
Ludington, MI 49431**

Show Chairman: Alyssa Walter  
Assistant: Emilie Walter  
Show Committee: Tiffany Spedowski (D8), Alyssa Walter (D9), Jeanna Michalek (D18)

Announcer: Tom Kosanic  
2<sup>nd</sup> Speed Announcer: Tiffany Spedowski

Office: Marilyn Fenner, Emilie Walter, Alyssa Walter

Office Hours: October 1<sup>st</sup> – 12pm to 9pm  
October 2<sup>nd</sup> and 3<sup>rd</sup> – 6:45 am to 30 min after last class

We are excited to be hosting the Region D competition for MIHA or another year. Please return the stall and camping form ASAP to assign where teams are going. Rosters are needed before slot sheets can be generated. The slot sheets generated are the only official sheets accepted.

Our opening ceremonies will be a little different this year. Teams will be announced with their district and placing. We will be doing a ceremony to honor the 13 fallen soldiers and will not have the teams assemble in the arena. We request 13 volunteers (preferably seniors) to take part with their horse. Volunteers should contact their district chair who will then contact Alyssa.

T-shirt order form is included in packet. All pre-orders will be filled before any remaining shirts will be for sale.

The show office will have sweatshirt blankets with MIHA logo for sale in a variety of colors at \$30 each.

There will be a chance auction running all weekend. Each team is asked to bring at least one donation for said auction.

Schedule, Job Assignments, and possible Golf Cart Rental information still to come.

# General Information

|   |  |  |
|---|--|--|
| District 8<br>Tiffany Spedowski<br>(231) 287 0113<br>tspeds@yahoo.com | District 9<br>Alyssa Walter<br>(231) 690 9085<br>gryffinandalysa1818@yahoo.com | District 18<br>Jeanna Michalek<br>(517) 643 1778<br>jeannamichalek@gmail.com |
|---|--|--|

## **DC's: Please email District Champion and Reserve Champion team rosters to Alyssa ASAP.**

- Slot sheets must be emailed to Alyssa Walter no later than Tuesday, September 28th at 9:00 PM
- Jobs will be assigned per District. District Chairs will assign teams
  - If anyone would like to volunteer for something specific, please message Alyssa directly
- All equitation classes will require a pattern and all riders will be called back for rail work
  - You are responsible for downloading and printing your own copies of the patterns. Patterns will be posted September 27, 2021 on [www.miha.org](http://www.miha.org) under the Patterns section. Patterns will not be provided in the registration packet or in the show office.
- All coaches must report to the office by 2pm on Friday to verify slot sheets and pay
  - No badges or back numbers will be released without payment
  - Checks must be made payable to MIHA Region D
- 2 badges per team. If a team has more than 2 coaches, they must share badges
  - Only coaches or assistant coaches can register the team or make class changes
  - The coach/assistant coach must show the badge to make class changes.
    - All class changes must be in writing; Slot sheets must be free of marks of any kind.
- Food concessions available on the grounds

**Coaches: all your team members and their parents, trainers or friends are your responsibility. If a problem arises during competition only a coach may bring it to the office or directly to your District Chairman. Nobody goes to the Judge. One warning will be given. The next infraction, the person will be asked to leave the ground for the day of competition. If the person does not comply, all points for said team for that day of competition will be forfeited.**

## General Rules

1. **NO HORSES IN THE CAMPING AREA AT ANY TIME**
2. If you park your camper/trailer in a spot not assigned to your team, you will be moved unless the spot is unassigned
  - a. Empty trailer parking available south of the campgrounds by the road going around racetrack and on east side of campground by fence
3. Dogs must be leashed, in camper or restrained on lot at all times
4. Fire pits must be of the above ground variety
5. Area between the cones and the rail on south rail of arenas is for coaches only
6. There is to be no discharge of waste from campers/trailers anywhere except the dump station
  - a. Dump station is on west side of the grounds towards the main entrance
7. No smoking except in designate parking spots and campsites
  - a. Do not leave buds on the ground
8. No riding double or with just a halter at any time
9. When in gymkhana attire, jumping or riding bareback, exhibitors must have a properly fitted helmet with tightened chin strap at all times
10. Lunging is only allowed in the arenas and the infield by the 3<sup>rd</sup> arena
11. Horse stalls do not need to be cleaned but tack stalls must be cleaned and all decorations must be removed

# 2021 Region D Shirt Order Form

Team: \_\_\_\_\_ Division (circle): A B C D District: \_\_\_\_\_

Payment MUST be made by one person for the entirety of the order on this form. Make checks payable to MIHA Region D  
DO NOT COMBINE THIS CHECK WITH STALL/CAMPING FEES

Regional shirts are \$18/shirt, please list the total number wanted by each size.

Extra Small: \_\_\_\_\_

Small: \_\_\_\_\_

Medium: \_\_\_\_\_

Large: \_\_\_\_\_

Extra Large: \_\_\_\_\_

2X-Large (+\$1): \_\_\_\_\_

3X-Large (+\$2): \_\_\_\_\_

Total Collected: \_\_\_\_\_

Check #: \_\_\_\_\_

Cash: \_\_\_\_\_

Checks made payable to MIHA Region D  
Send to: Alyssa Walter  
Email: [gryffinandalysa1818@yahoo.com](mailto:gryffinandalysa1818@yahoo.com)

# 2021 Region D Stall & Camping Reservation Form

Payment MUST be made by one person for the entire team  
 Checks on made payable to MIHA Region D

**Team:** \_\_\_\_\_ **District:** \_\_\_\_\_  
 Division(**circle**): **A B C D**

| Mileage         | Horse Stall Cost | Tack Stall Cost | Camping Fee | Horse Stalls Required | Tack Stalls Required | Camping Units | Amount Collected |
|-----------------|------------------|-----------------|-------------|-----------------------|----------------------|---------------|------------------|
| 0 - 80 Miles    | \$65             | \$35            | \$65        |                       |                      |               |                  |
| 81 Miles & Over | \$50             | \$35            | \$65        |                       |                      |               |                  |

Shavings are available at \$6.50/bag

MUST BE ORDERED IN ADVANCE; NO GUARANTEE ON SHAVINGS NOT ORDERED AHEAD

Mileage: Mapquest- Mason County Fair Grounds to school riding on

| # Bags | Total \$ |
|--------|----------|
|        |          |

Total Collected: \_\_\_\_\_

Check #: \_\_\_\_\_

Cash: \_\_\_\_\_

Checks made payable to MIHA Region D

Send: Alyssa Walter  
 Address for mailing: 1014 N Robert St. Ludington, MI 49431  
 Email: [gryffinandalysa1818@yahoo.com](mailto:gryffinandalysa1818@yahoo.com)