

**Michigan Interscholastic  
Horsemanship Association**



**Region B Information Packet**  
**September 30-October 2, 2022**

**Shiawassee County Fairgrounds**  
2900 East Hibbard Road  
Corunna, MI 48817  
Telephone: 989.743.3611  
[www.shiawasseeountyfair.com](http://www.shiawasseeountyfair.com)

# Regional Information

## SCHEDULE

Friday – September 30, 2022		Saturday – October 1, 2022		Sunday – October 2, 2022	
Haul in/Set up	10:00 AM			Judges/Coaches Meeting	7:30 AM
Registration	12:00-3:00 PM	Judges/Coaches Meeting	7:30AM	Regional Championships	8:00 AM
Coaches Meeting	3:30PM	Regional Championships	8:00AM		30 min
Walk Trail	3:15 PM-4:00 PM				after last
Trail	4:00			Closing Ceremony	class
Opening Ceremony	30 min after trail completion				

## CLASS LIST

### FRIDAY

	Ring 2 (Outdoor) Friday	Ring 1 (Indoor) Friday
	4:00 PM Start	Start - TBA
1	Trail ( A,B,C,D) ORDER OF GO	1 Opening Ceremonies

## SATURDAY

	Ring 1 (Indoor) Saturday	Ring 2 Saturday	Ring 3 Saturday
	8:00am Start	8:00am Start	8:00am Start
1	Western Showmanship (A)	Western Showmanship (B)	Western Showmanship (C,D)
2	Hunt Seat Showmanship (A)	Hunt Seat Showmanship (B)	Hunt Seat Showmanship ( C,D)
3	Saddle Seat Showmanship (A)	Saddle Seat Showmanship (B)	Saddle Seat Showmanship (C,D)
4	Saddle Seat Equitation (A,C)	Saddle Seat Equitation (B,D)	WARMUP ARENA
5	Saddle Seat Bareback (A,C)	Saddle Seat Bareback (B,D)	
6	Gymkhana – Flag (A,B,C,D)	Gymkhana- 2-Person Relay (D,C,B,A)	

	Ring 4 (Outdoor down the big hill) Saturday
	Starting after the completion of Ring 3 Showmanship
1	Saddle Seat Pattern (AT WILL)

## SUNDAY

	Ring 1 (Indoor) Sunday	Ring 2 Sunday	Ring 3 Sunday (Down the Hill)
	Starting after completion over fences	8:00am Start	8:00am Start
1	Hunt Seat Equitation (C,A)	Equitation over fences (Order of go)	Western Riding Pattern (AT WILL)
2	Hunt Seat Bareback (C,A)	Hunt Seat Equitation (D,B)	
3	Western Equitation (C,A)	Hunt Seat Bareback (D,B)	
4	Western Bareback (C,A)	Western Equitation (D,B)	
5	Gymkhana- Keyhole (D,C,B,A)	Western Bareback (D,B)	
6		Gymkhana- Cloverleaf (A,B,C,D)	

*The schedule is subject to change.*

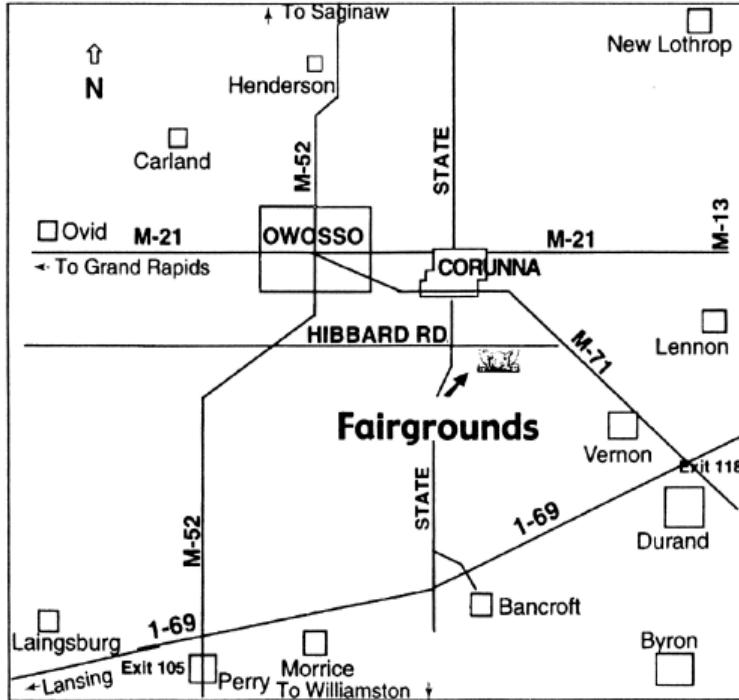
## General Information

- The Show Office will be in the indoor area.
- Stalls will be assigned. Please e-mail **Susan Bannister** with the number of horse and tack stalls required for your team by Friday, September 23, 2022. Her e-mail address is **district11dc@outlook.com**.
- Shavings will be available through the fairgrounds, for \$6 per bag. Please place your order with Gary.
- Please check in with the Show Office when you arrive to register your team. The office will open at noon on Friday, September 30, 2022. Teams must be checked in no later than 3:00 pm on Friday.
- Slot sheets must be emailed to **Susan Bannister** no later than Tuesday, September 27, 2022, at 12:00 PM. Her e-mail address is **district11dc@outlook.com**.
- Checks must be made payable to **MIHA Region B**.
- District duties will be assigned and distributed via email before September 28, 2022.
- Additional duties will be assigned as needed.
- The top 2 of the 4 teams competing in each division will go to State Championships.
- All equitation classes will require a pattern and top riders will be called back for rail work.
- All patterns (except those provided in our rulebook) were randomly selected by the MIHA Patterns Committee.
- You are responsible for downloading and printing your own copies of the patterns. Patterns will be posted on **September 26, 2022**, on [www.miha.org](http://www.miha.org) under the Patterns section. **Patterns will not be provided in the registration packet or in the show office.**
- It is your responsibility to notify the Regional Chairperson if your team is not attending the Regional Championship.

### Contact Information

<b>District I</b> Stephanie Volk (734) 636-6838 <a href="mailto:d1dc.stephv@gmail.com">d1dc.stephv@gmail.com</a>	<b>District 11</b> Susan Bannister (810) 397-8837 <a href="mailto:district11dc@outlook.com">district11dc@outlook.com</a>	<b>District 12</b> Bob Clogg (586) 615-1828 <a href="mailto:cowboybob@comcast.net">cowboybob@comcast.net</a>	<b>District 7</b> Myra Zolynsky (248) 231-9165 <a href="mailto:Mzolynsky1@aol.com">Mzolynsky1@aol.com</a>
---	---	---	--

# Directions and Fairgrounds Map



## CONTACT INFORMATION

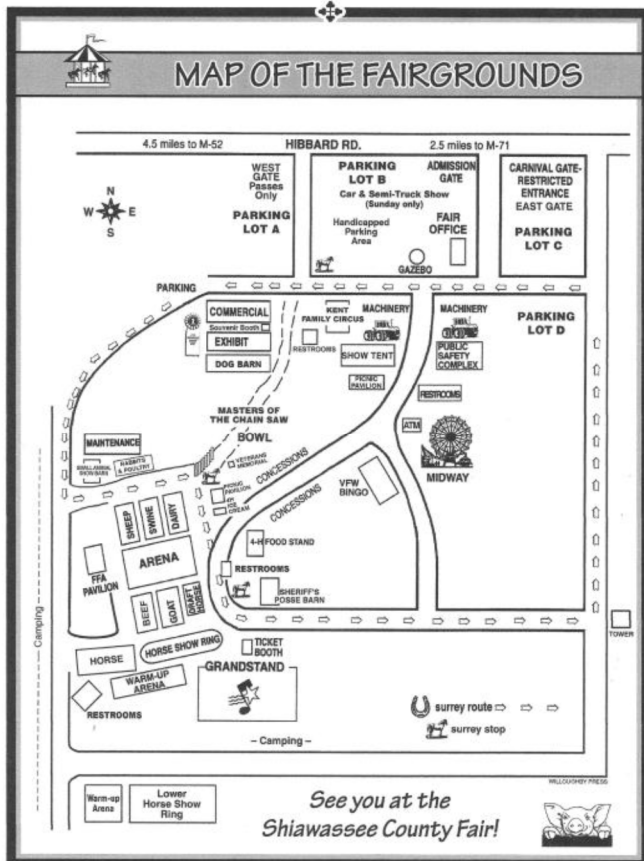
Shiawassee County Fairgrounds  
 2900 East Hibbard Road  
 Corunna, MI 48817  
 Telephone: 989.743.3611  
[www.shiawasseeountyfair.com](http://www.shiawasseeountyfair.com)

## HOTEL & MOTEL INFORMATION

**Quality Inn**  
 8511 East Lansing Road  
 Durand, MI, US, 48429  
 Telephone: 989.288.0638

**Comstock Inn**  
 300 E Main Street  
 Owosso, MI 48867  
 Telephone: 989.725.0999

**Pines Country Inn**  
 1730 East Main Street (M21)  
 Owosso, MI 48836  
 989.723.9000



## Camping Rules

1. Each campsite is required to have a responsible adult [21 years or older], staying with the group each night. All names of the camping party must be listed on the application. Emergency contact person(s) and number(s) must also be listed.
2. **NO MORE THAN 1 CAMPING UNIT PER LOT.** Camping units must stay within the confines of the lot (slide-outs must not extend beyond the lot line).
3. All hitches must be readily accessible (for emergency hookups).
4. Quiet hours are from 10:00 pm to 6:00 am. Generators may not be run during quiet hours.
5. NOTHING may be placed between your electrical connection box and the fence. This must be maintained as a Fire/Inspection Lane.
6. Pet must be inside the camper, restrained on its own lot, or leashed.
7. Notify Show Office of concerns/problems.
8. No alcoholic beverages or illegal drugs will be allowed. Violators will be removed and prosecuted.
9. No bicycles, ATVs, scooters, etc. will be allowed.
10. Campfires are not allowed. Off-the-ground fire permits are allowed.
11. No digging on fairgrounds due to buried utilities. Stakes should not be pounded into the ground 3' either side of the power and water lines which run between the electrical pedestals on each campsite.
12. By order of the Health Department, water hoses may be connected only long enough to fill holding tanks; they must be disconnected at all other times.
13. THERE IS TO BE ABSOLUTELY NO DISCHARGE OF WATER OR WASTE ON THE GROUND, by order of the Health Department and the Agricultural Society. Any camper who disregards this rule will be required to clean up the discharge will be subject to a \$100.00 fine and will be removed from the fairgrounds.
14. There is a DUMP STATION on the grounds located south of the VFW Pavilion.
15. Any camper or member of a camping group, who violates any rule or regulation will have their camping permits revoked. They will be required to remove their camper from the grounds immediately, or it will be removed at the owner's expense. Camping fees will be forfeited and camping parties will not be allowed back without approval from the camping committee. The camping area will be patrolled.
16. There are to be no lighted decorations and electric/open flame heaters in the barns.
17. ABSOLUTELY NO BLOCKING OR LOCKING ANY BARN DOORS.

***ALL FIRE PROTECTION RULES WILL BE ENFORCED.***

Please bring a copy to registration

# 2022 MIHA REGION B REGISTRATION

TEAM NAME: \_\_\_\_\_

TEAM DIVISION: \_\_\_\_\_ (Circle One) A B C D DISTRICT: \_\_\_\_\_ (Circle One) 1 7 11 12

COACH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

MOBILE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

## Registration Worksheet

RIDERS		\$30	\$
STALLS		\$40	\$
CAMPING – FRIDAY		\$25	\$
CAMPING – SATURDAY		\$25	\$
T-SHIRTS*		\$15	\$
			\$

- \*Shirts are first come first serve. There is no guarantee that your sizes will be available.

## Sample

RIDERS	10	\$30	\$300
STALLS	10	\$40	\$400
CAMPING – FRIDAY	10	\$25	\$250
CAMPING – SATURDAY	10	\$25	\$250
T-SHIRTS	5	\$15	\$75
			\$1250

Please make checks payable to MIHA Region B.

COACH'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

<i>Office Use Only</i>	
Payment:	Cash _____ Check _____
Check No:	_____
Initials:	_____

