

Michigan Interscholastic Horsemanship Association

2023 State Show Electronic Online Advertising Contract

Business/Ad Name _____

Contact Person _____

Email Address _____

Mailing Address _____

City _____ State _____ ZIP _____

Business Phone _____ Business Fax _____

Please indicate size of advertisement:

- | | |
|--|---|
| <input type="checkbox"/> Full Page (\$100.00) | |
| <input type="checkbox"/> Business Card (\$25.00) | <input type="checkbox"/> Inside Front Cover (\$150.00) Sold first come, first serve |
| <input type="checkbox"/> 1/4 Page (\$50.00) | <input type="checkbox"/> Inside Back Cover (\$150.00) Sold first come, first serve |
| <input type="checkbox"/> 1/2 Page (\$75.00) | <input type="checkbox"/> Outside Back Cover (\$150.00) Sold first come, first serve |

Check amount enclosed \$ _____ (Make checks payable to MIHA State Show)

All electronic ads must be emailed to: **CHAMPS@MIHA.ORG**

After emailing the ad, the payment check, a copy of this printed form AND a copy of your ad (printed for visual reference to ensure the electronic ad prints as expected) should be enclosed in an envelope and mailed to:

Pay via Paypal: exec_board@miha.org bring check to State Finals

Ads must be emailed to CHAMPS@MIHA.org no later than Friday, October 6th! Any ad submissions after October 6th will be placed in the program ONLY if room permits.

*** Advertisement Requirements:** Ads may be submitted electronically or on paper. All electronic ads should be supplied as Microsoft Word, PNG, TIFF, JPEG or a PDF file. Some versions of Microsoft Publisher can also be used but a new file may be requested if the file is unable to be converted. All ads supplied on paper will be scanned into an electronic file, so a high-quality printout is suggested to ensure a nice, clean looking ad in the State Show Electronic Program. Program will be displayed on the website as well as the MIHA facebook page. No printed copies will be available. If you need specific help with your ad, please email.

Michigan Interscholastic Horsemanship Association

2023 State Championship Show

We thank you for your donation of \$ _____

Business Name _____

Mailing Address _____

City _____ State _____ ZIP _____

Please retain this receipt for your tax deduction. Thank you.